# HISTORY OF ARCHITECTURE I ARC 2313 - SPRING 2022

# LECTURE-21 21 MARCH 2022

Reminder: Test #2 Wednesday, 23 March 2022 (Lectures 12-21) For Monday, 25 March Ingersoll: 521-533



#### BRIDGE OF ZHAOZHOU



# Li Chun

Bridge Designer

First Chinese stone arch bridge (616 CE)

Bridge has survived 10 floods / 8 wars / many earthquakes

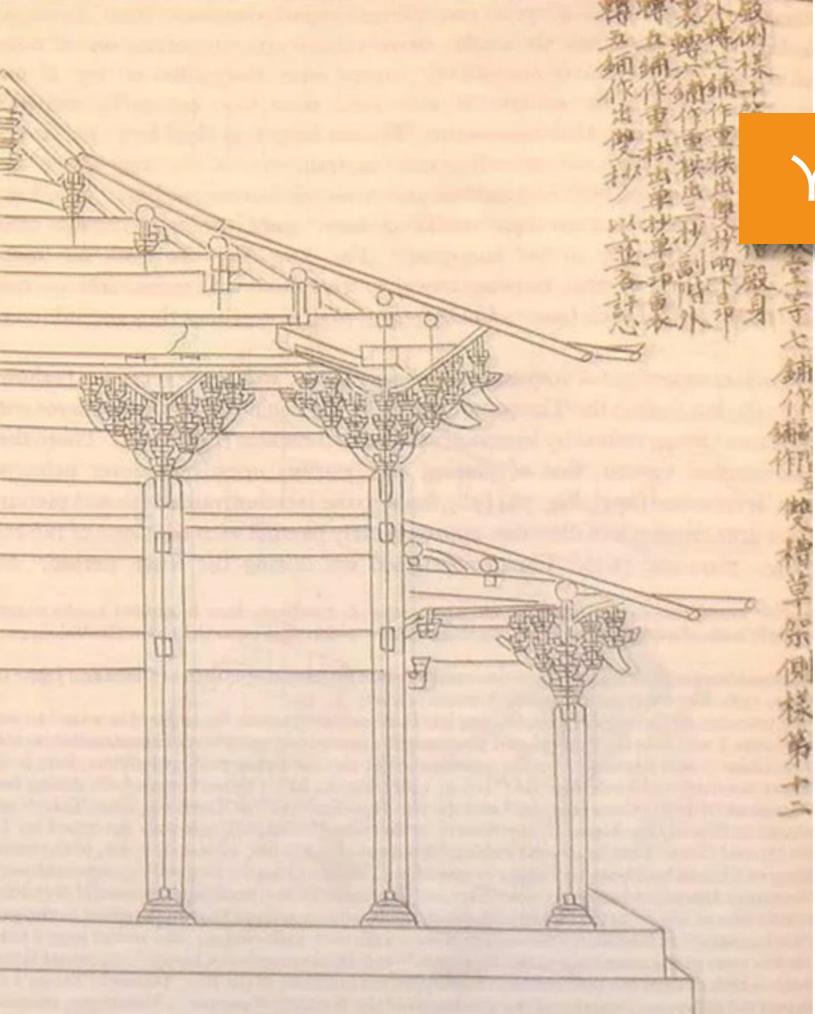
# Mandate of Heaven

The ancient Chinese idea that heaven, which embodies the will of the universe, bestows the *Mandate* the on a just and able ruler to govern China regardless of noble birth (monarchy)

If a ruler were deposed, it was thought that that person wasn't just or able enough, as judged by natural law

# SONG DYNASTY

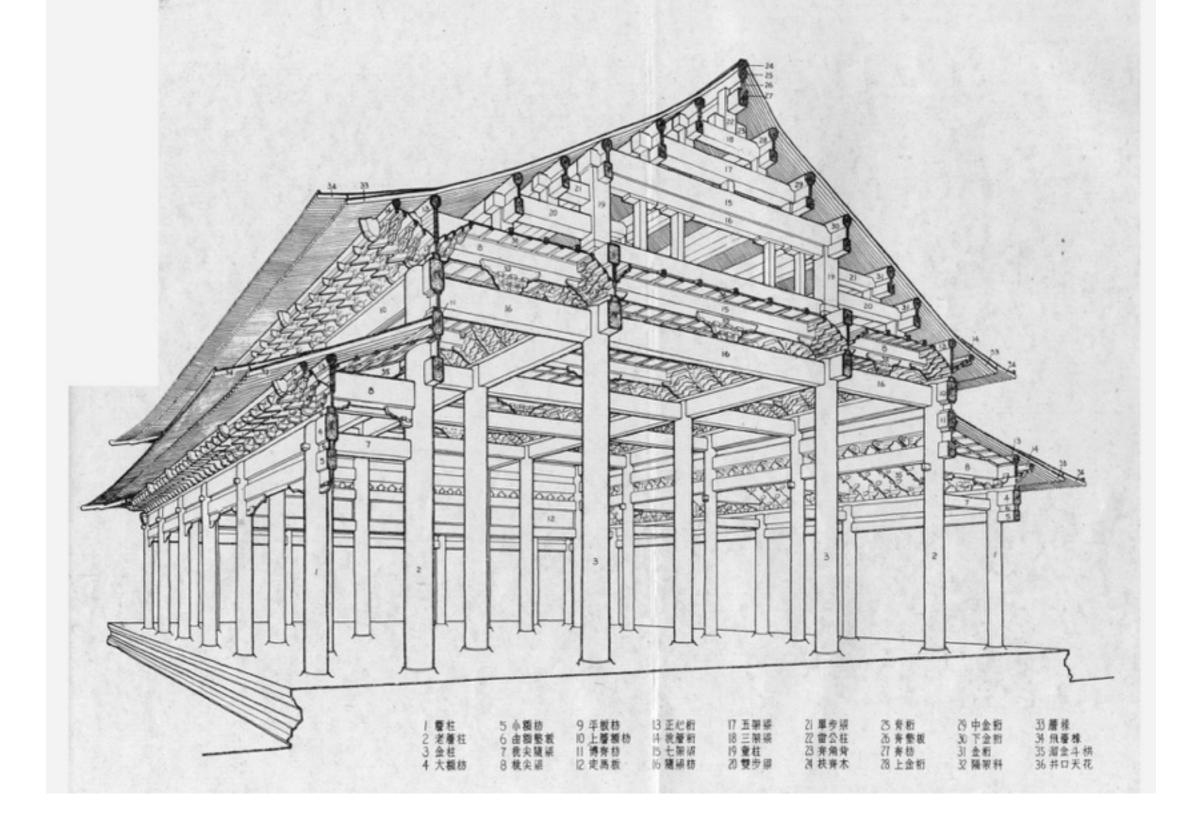
#### 960 - 1279 CE



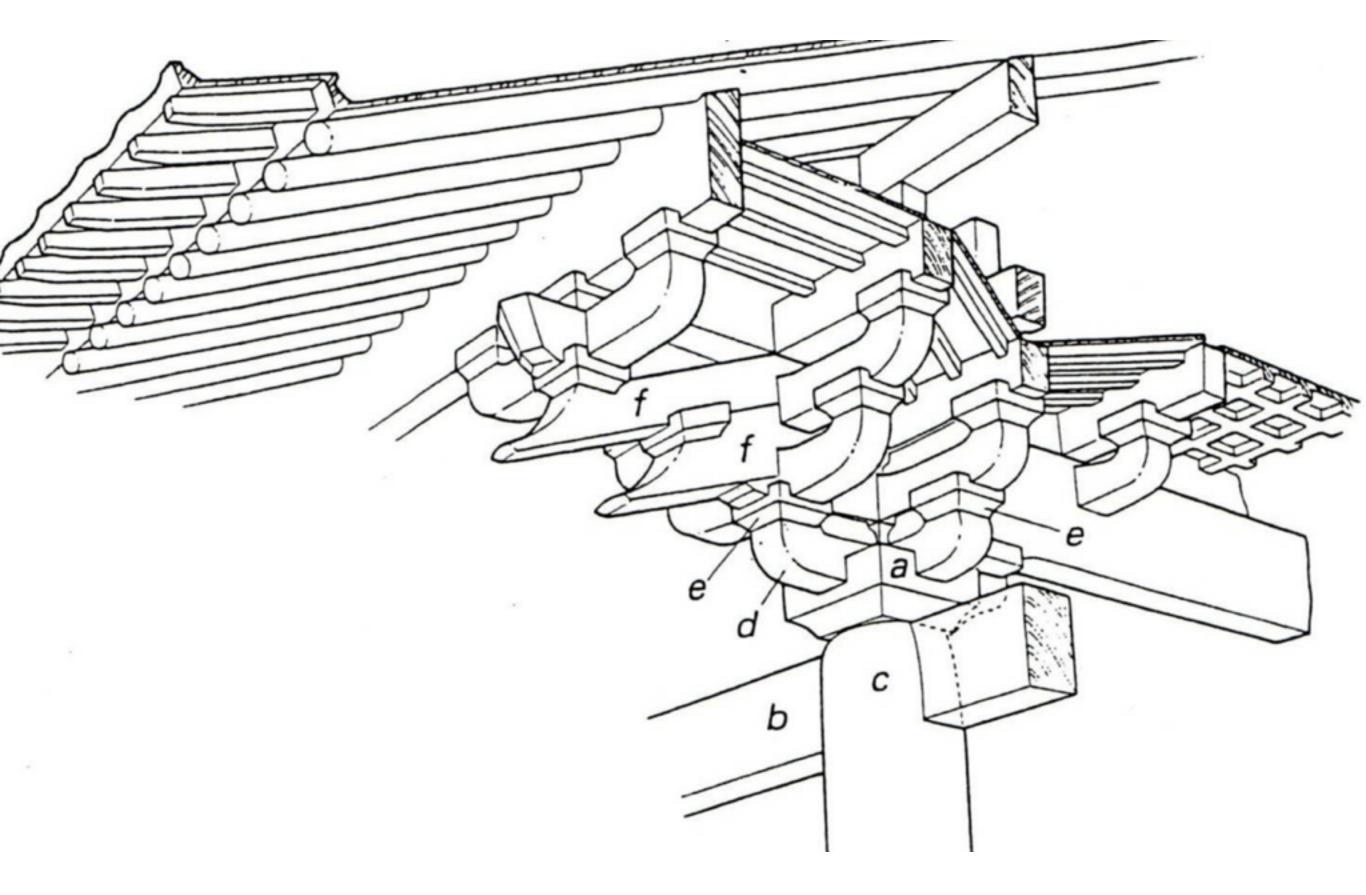
#### YINGZAO FASHI

The Chinese Architectural Guidebook c **1100** 

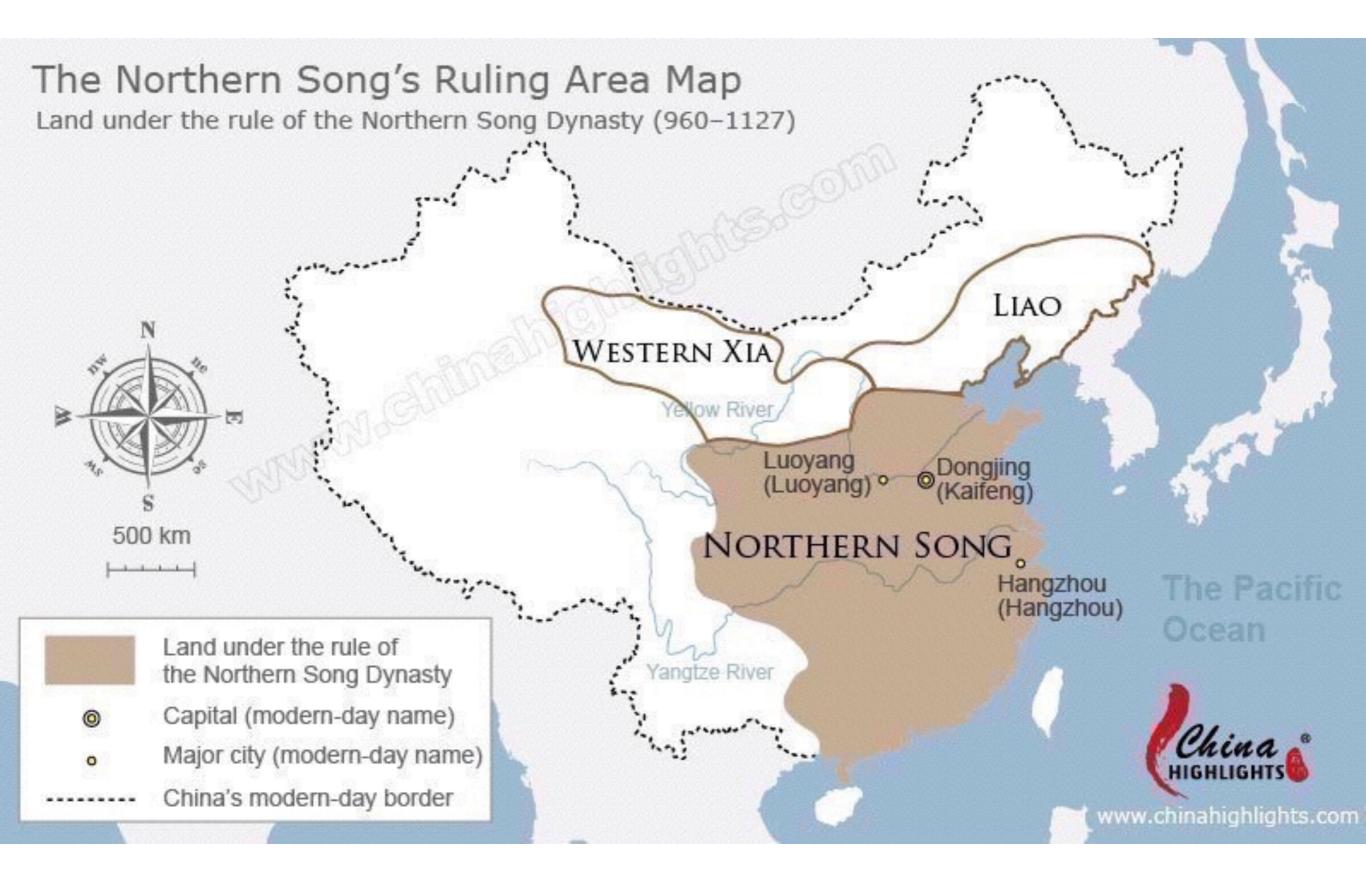
The most important aspect of the **Song Dynasty** we will refer to is the creation of the **Yingzao Fashi** 



Yingzao Fashi c 1100



**Dougong Brackets** as defined by *Yingzao Fashi* (Song)









# YUAN DYNASTY

#### 1271 - 1368 CE

(wan)

# The *Mongols* conquered the *Song Dynasty* creating the *Yuan Dynasty*

Whether Chinese or Mongolian, the leader was considered a *son of heaven*, a demi-God by the *Mandate of Heaven* 

Led to cultural continuity and architectural conservativeness

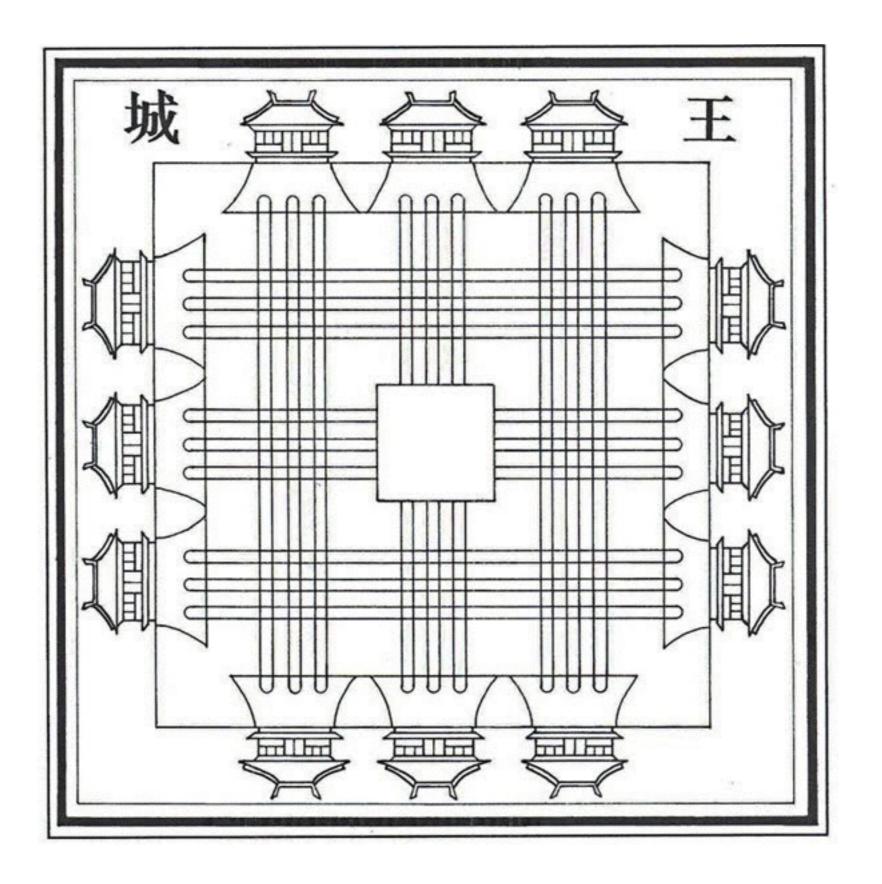
*Kublai Khan* 1215 - 1294 (Yuan) Takes over city called DADU about 1264 (later Dadu becomes *Bejing* when Ming take over about 1400)

Grandson of Genghis Khan

Khan's architect is: Liu Bingzhong

Liu Bingzhong consults the ancient KAOGONG JI (Book of Rites) c 1235 (ka-gong-zhee)

To plan Dadu, he uses the *wangcheng diagram* of three streets N-S and three streets E-W with a palace in the center. A nine-square grid with the three entry gates on each side.



Wengcheng Diagram for Dadu (later Bejing)

# FENG SHUI

# (fong-schway)

Ancient Chinese practice of finding a spiritual or psychological connection between human activity and its orientation to a physical environment (connection to universe)

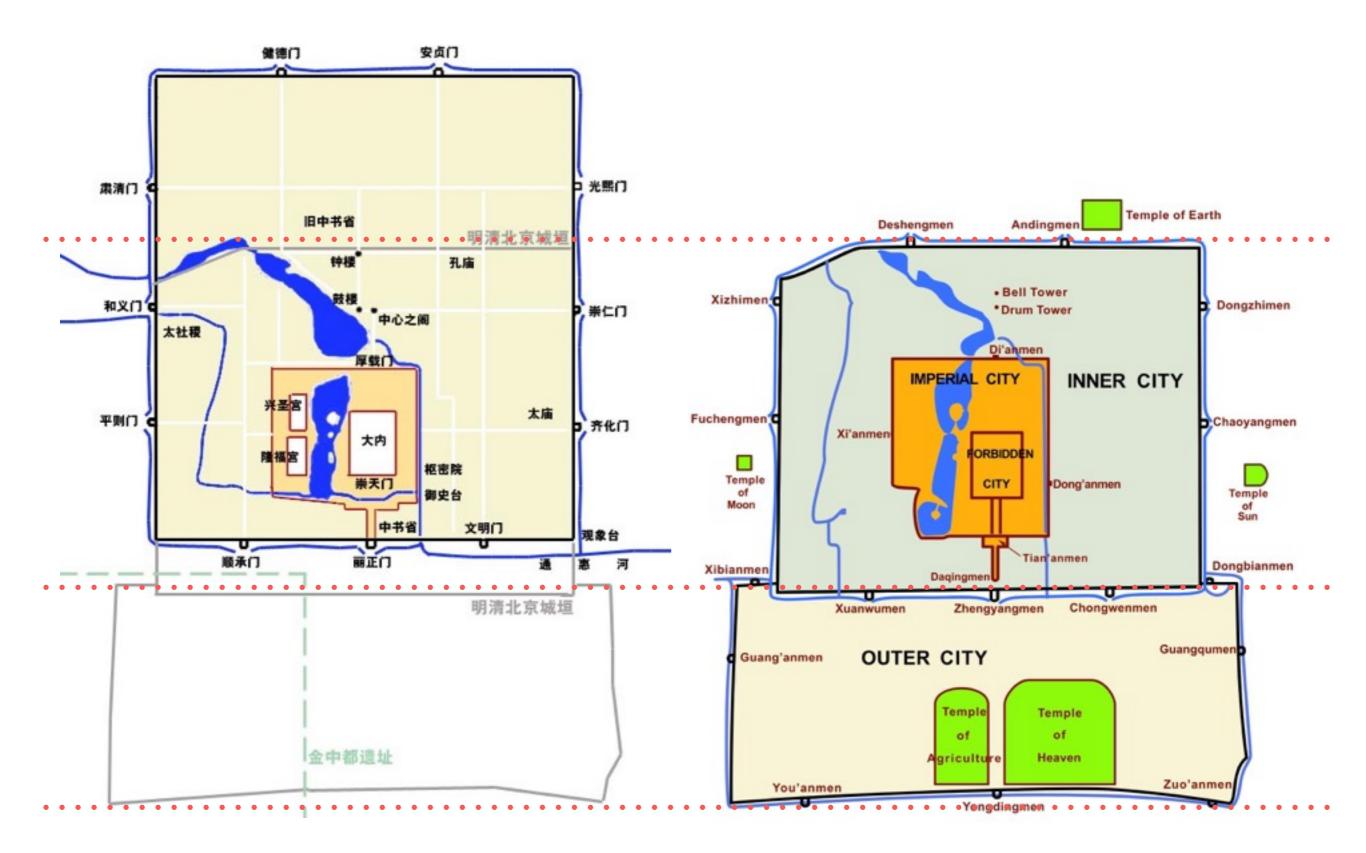


# (chee)

The energy of the soul. Good **feng shui** leads to good **qi** 

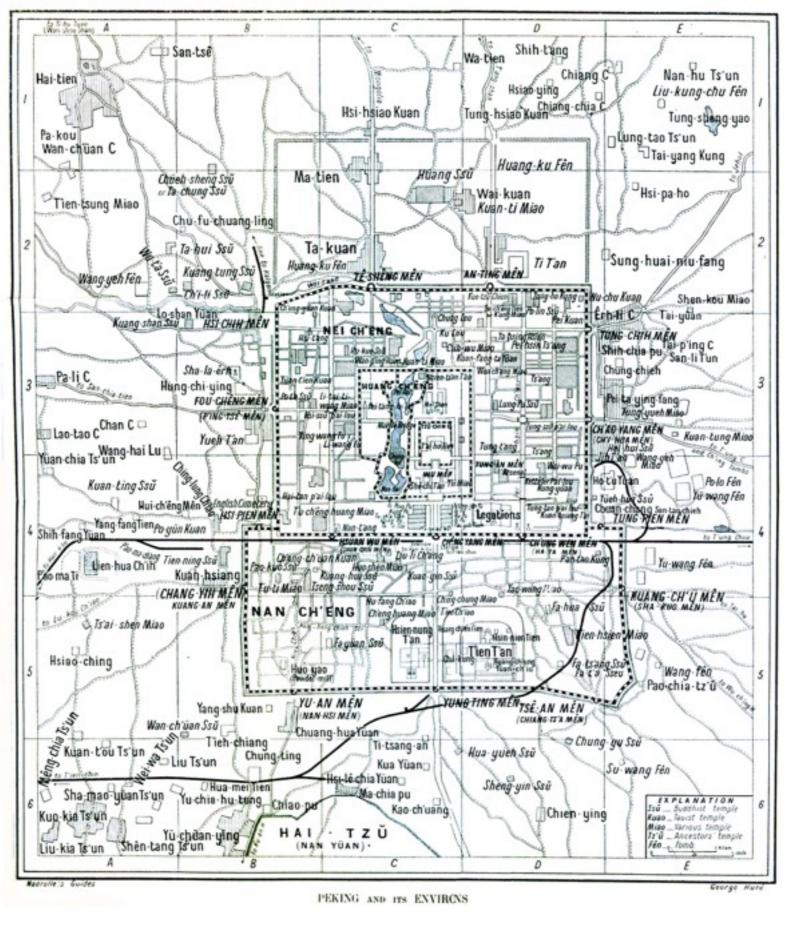
# YUAN DYNASTY'S DADU

- Multi-ethnic multi-religion
- Very wide avenues
- Artificial hill behind for feng shui
- Outer (Tatar) walls larger than Rome
- Outer (Tatar) walls smaller than Chang'an



Yuan Dynasty c 1264

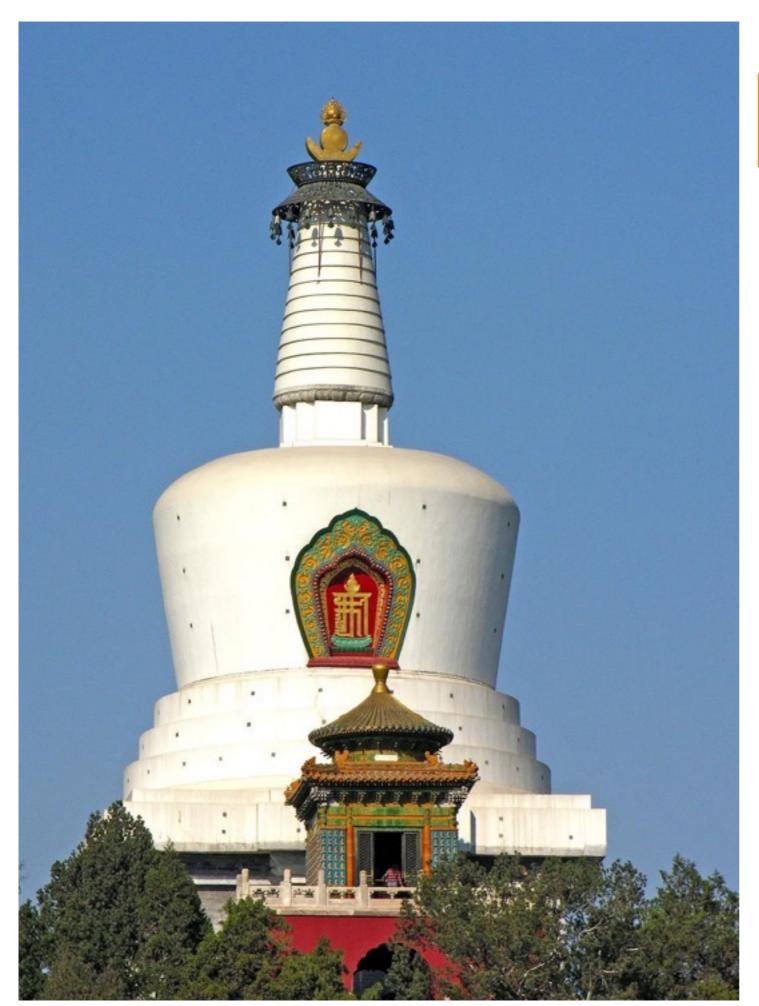
Ming Dynasty c 1550



Bejing (c 1912)



White Pagoda - all that remains from the Yuan Dynasty



#### White Pagoda

Also called a *Stupa* **1277** (Yuan)

Emperor Kublai Khan brought Buddhist Monks from Nepal (lamas) to build the White Pagoda

#### Kublai Khan died in 1294

Rebellion, discord, and Black Death (c 1350)

Ming Dynasty entered Dadu (1366) without resistence, destroyed it, and cordoned it off...

... then established their capital city at Nanjing



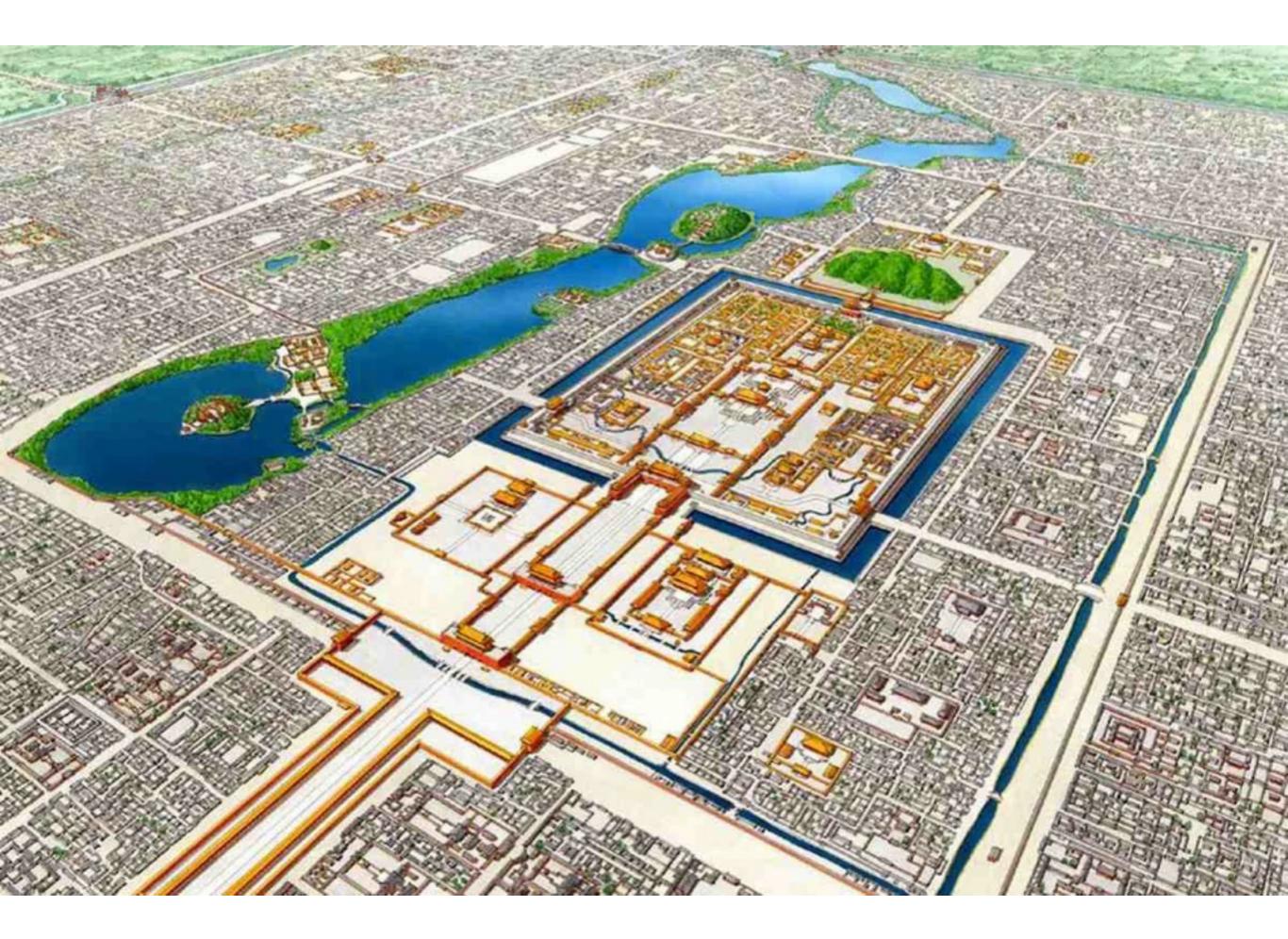
#### Chengzu (ruled 1402-1424) Second Ming Emperor

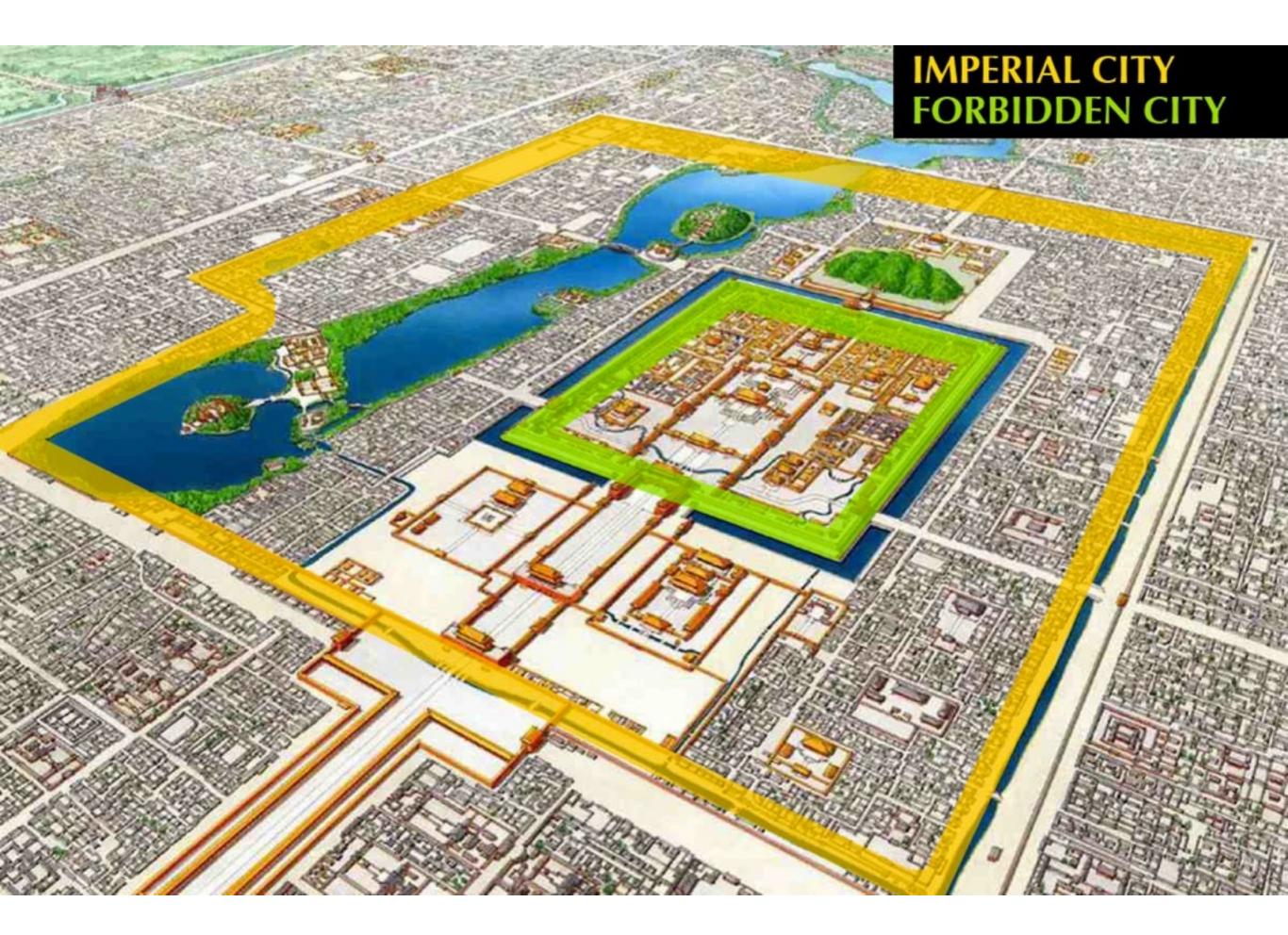
Chengzu returns to Dadu and renames the city **Bejing** (meaning northern capital)

Calls his reign *Yongle* meaning *Perpetual Happiness* 

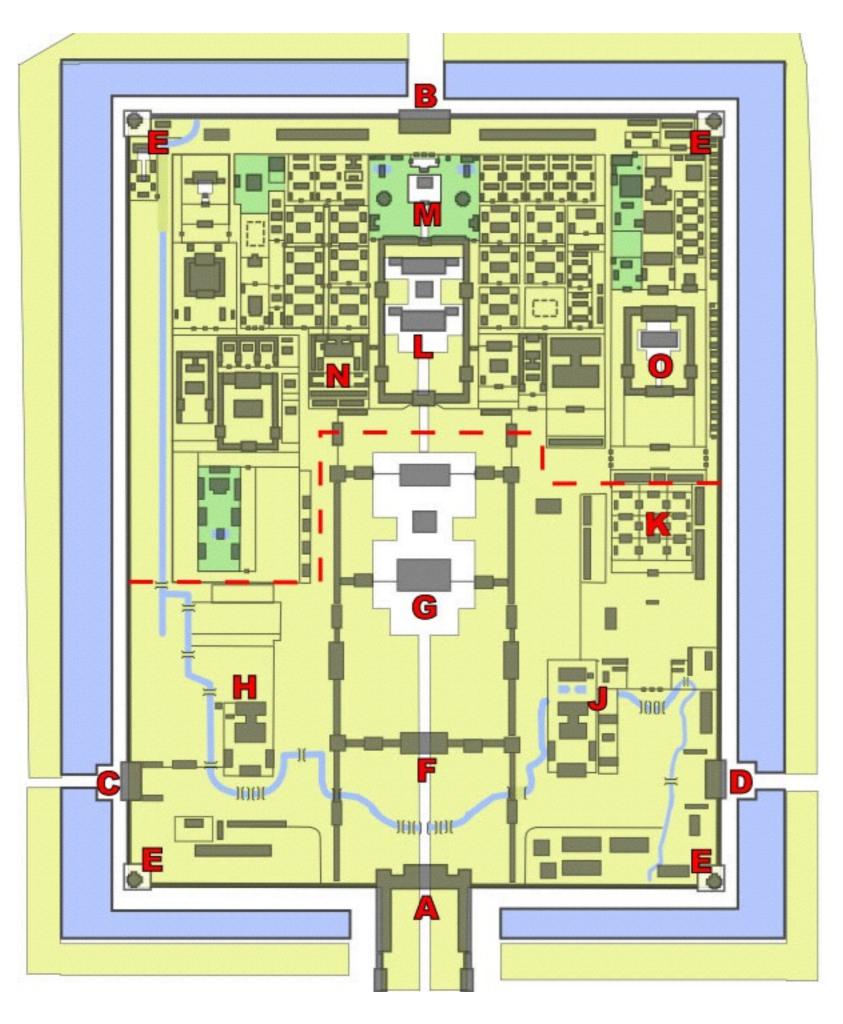
#### THE FORBIDDEN CITY

- Begun about **1402**
- Exclusively for government officials
- Surrounded by walls
- Central axis and strict symmetry
- An **Outer Court** and **Inner Court**
- Architect: *Ruan An* from Cambodia





# The Inner Court The Outer Court



- **B Gate of Divine Might**
- **M** Imperial Garden

#### **Inner Court**

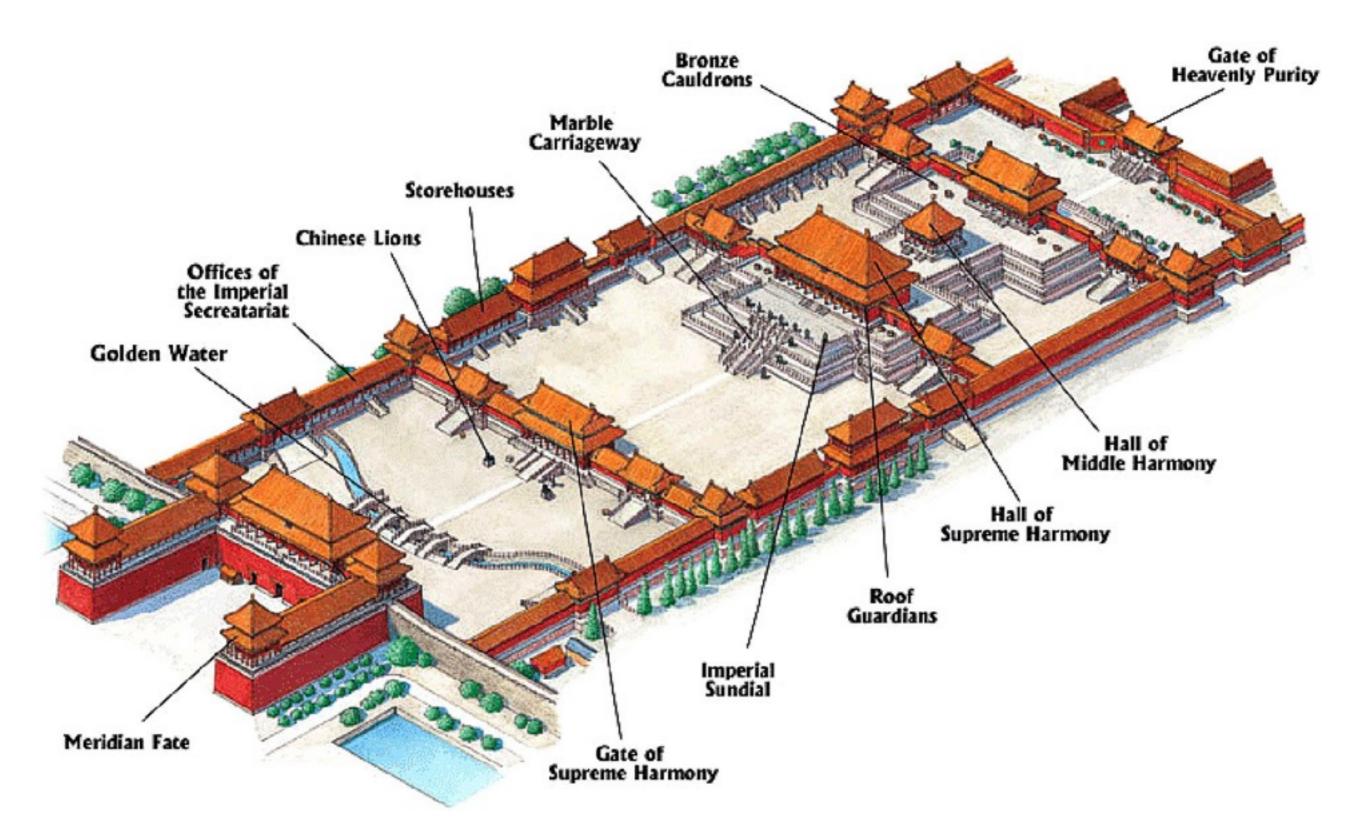
- **C** West Glorious Gate
- **D East Glorious Gate**
- **L Palace of Heavenly Purity**

#### **Outer Court**

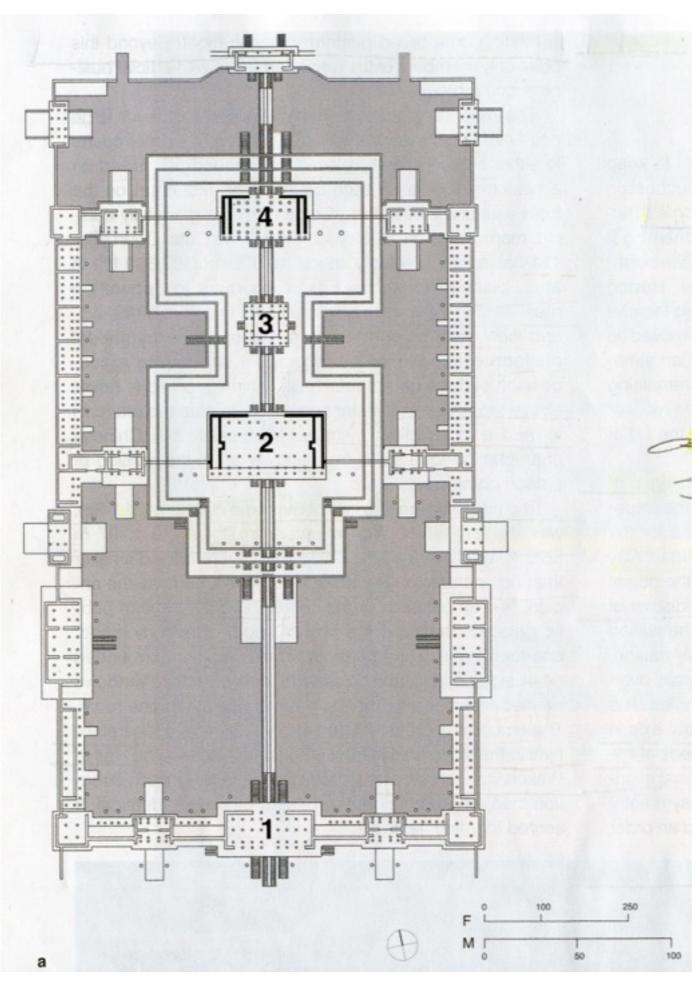
- **E Corner Towers**
- **F** Gate of Supreme Harmony
- **G Hall of Supreme Harmony**

Forbidden City surrounded by water

**A - Meridian Gate** 



#### Outer Court of the Forbidden City



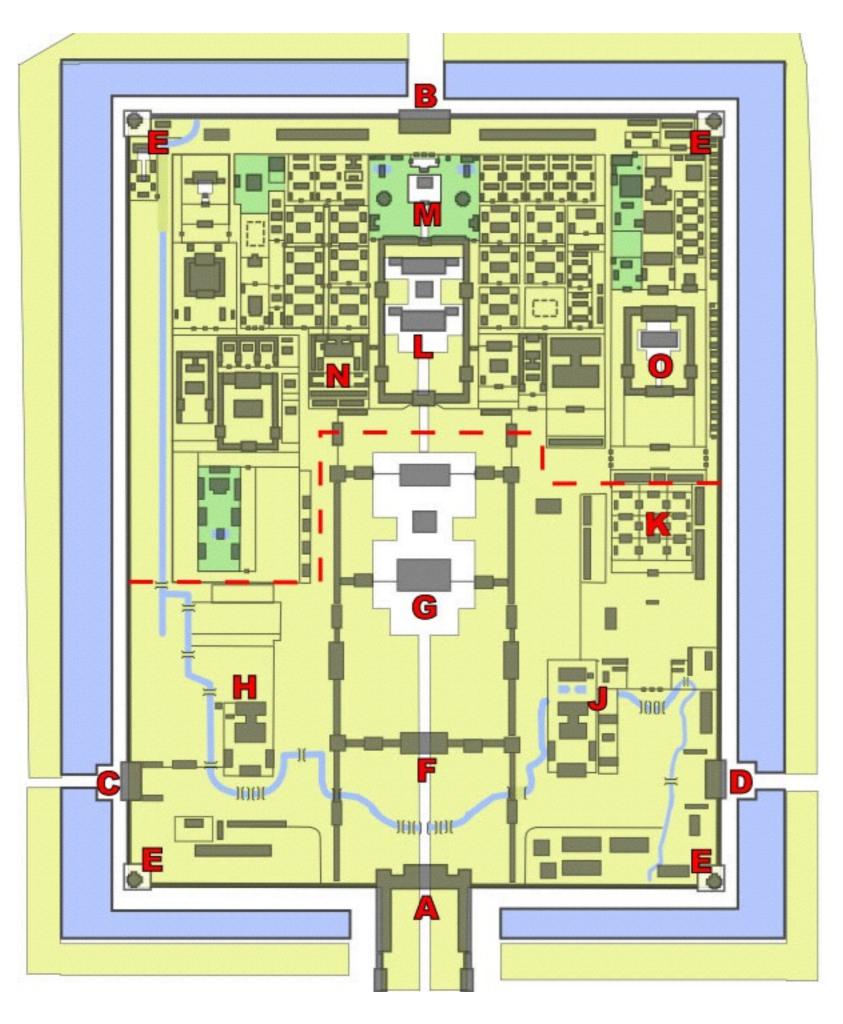
4) Hall of Preserving Harmony

3) Hall of Middle Harmony

2) Hall of Supreme Harmony

# Outer Court of Forbidden City

1) Gate of Supreme Harmony



- **B Gate of Divine Might**
- **M** Imperial Garden

#### **Inner Court**

- **C** West Glorious Gate
- **D East Glorious Gate**
- **L Palace of Heavenly Purity**

#### **Outer Court**

- **E Corner Towers**
- **F** Gate of Supreme Harmony
- **G Hall of Supreme Harmony**

Forbidden City surrounded by water

**A - Meridian Gate** 

### Forbidden City's Inner Court

- ¶ Hall for Emperor
- ¶ Hall for Empress
- ¶ Hall for their Sacred Union
- ¶ Hundreds of concubines
- ¶ Hundreds of eunuchs
- ¶ Hundreds of bureaucrats (they didn't live there, however)





Views of Inner Court (note the change in scale)







## Imperial City - from Tiananmen Square



### Tiananmen Gate

The southern gate into the Imperial City



Tiananmen Square south gateway to the Imperial City



*Tiananmen Square,* Summer of 1989 One of the most famous photographs of all time



**Tiananmen 1989** - Communist Chinese government crackdown kills estimated 10,000 protestors demanding democracy



#### SCHOLARS' GARDENS OF SUZHOU

Suzhou twice as large as any city in Europe by 1550

## Suzhou

A high level of independence from the rigor and control of Bejing

- High level of education
- Strong merchant class
- Greath wealth
- Subtle resistence to Imperial Authority

# Expressed in the architectural nature of the **Scholars' Gardens**

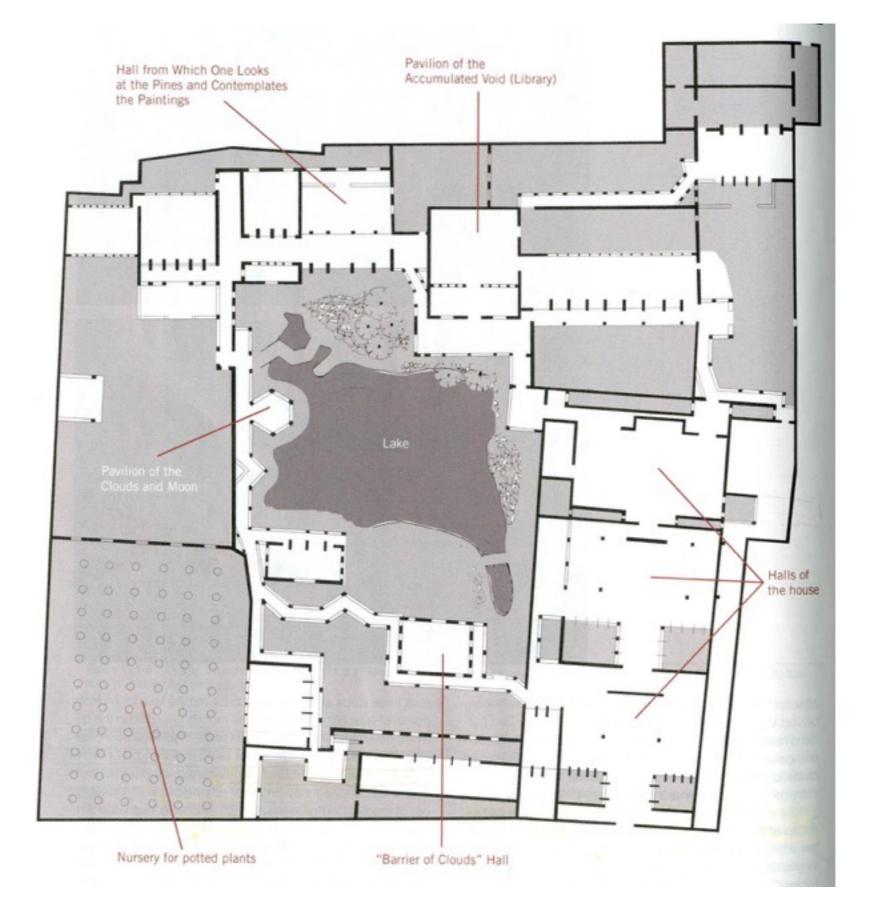
Winding paths, changing views, different perspectives, garden follies, connection to nature, natural random elements, rock gardens, Ting Pavilions, artificial water elements, framed views

#### **Net Master's Garden** (smallest) Wang Shi Yuan

## Suzhou

13th-18th century

#### As a fishing net catches fish, words are often thought to assist in arriving at (catching) meaning



Net Master's Garden, Suzhou, 13thc-18th centuries



#### Variety of pavilions

#### *Ting* pavilions

# *Tai Hu* rock arrangements

Figure 11.1-7 Suzhou. (b) Different shapes of *ting* pavilions, demonstrating the love of variety. (c) Net Master's Garden, *ting*. (d) *Tai hu* rock formation.

#### **The Artless Administrator's Garden** (largest)

by Wang Xianchen (c 1500)

Self-deprecating concept that:

Gardening is the only form of administration suited to the artless

#### Great Concepts and Words

# A framed view referred to as a *borrowed landscape*

Chinese character for landscape was *water + mountain* 

#### precursor to

## ~ English landscape gardening ~

Landscape design of the 18th century based on constantly changing direction, informality and asymmetry, varying points of view and perspectives, chance discoveries, and charming structures — the whole experience was to evoke philosophical thought and a connection to nature

### end