9.2 The Great Gothic Cathedrals and the urban settings for them, c. 1150-1350

- 1) Great cities begin to develop: Paris, Bruges, Cologne, e.g.
 - · Population booms better farming means and methods higher life expectancies
 - · Commerce develops in cities
 - Cities offered more freedom. People shifted from being serfs of feudal lords to being taxpaying citizens of cities
 - · Resurgence of civic architecture: cathedrals, hospitals, markets
 - · Faubourg French word meaning settlement area
 - City walls expanded

2) Bruges examples of architectural urban fabric

Belfry (tall tower used as a civic building and watchtower), Cloth Hall (covered market),
Waterhalle (covered port-like area of the canal where goods could be unloaded directly into
merchants' stalls) About 1280.

3) St. Urbain in Troyes (1262)

- · Cleric from here was elected Pope Urban IV
- Cathedral built in *Gothic* style increasing height, reducing wall-to-window ratio, switching round-arched windows and barrel vaults to pointed arch windows and ribbed vaults. Switch from buttresses to flying-buttresses, and other changes.

4) Carcassonne in southern France (1240)

- Walled city captured by King Louis IX (Saint Louis) in 1240 from the Cathars, who were renegade Christians.
- · Louis IX rebuilt Carcassonne as a fortified bastion, extending French rule into the south
- Planned town
- Drawbridge to the *donjon* (known as a *castle keep* in English castles). The *donjon* was the last refuge and the fortified domicile within the castle.

5) bastides - the word for new towns built all over Gascony in the south of France (1250-1300)

- French and English competed to gain control of Gascony by building new towns
- Towns based on a grid survey and urban lots of 16' x 32' based on the length of timber.
- Called Gothic Lots and selected by lottery
- Market near the center of town, and a space nearby for a church.
- New towns increased freedom of movement of people, accessibility to markets, and a greater social order. Freer towns decreased intimidating control of feudal lords over people.

6) The **Gothic Cathedral** is the crown of the city

- The building boom across Europe nurtured church building in the new Gothic Style
- Gothic marked by increasingly taller, thinner structure to emphasize *heavenly light* in the interior. The *heavenly light* called *lux nova*.
- · Key features: ribbed vaulting, bigger clerestories, flying buttresses, pointed arches
- · Structure a direct response to the purpose of the building a sense of greater spirituality

7) **Abbot Suger** (su-GAY) **1081-1151** and **St. Denis of Paris** (san-DAY-knee)

- · Rebuilt portions of St. Denis (SAN-de-knee) to achieve lux nova (the new light)
- Suger added round window (1130) between towers of the westworks symbolizing either the wheel of fortune, or, later thought to be the rose of the Virgin Mary (Rose Window)
- Call it a wheel window or rose window
- · Suger added a *chevet* of seven chapels at St Denis
- · Suger's works influenced later French cathedrals to a great degree
- Because of Abbot Suger's close connection with crusaders Louis VI (1108-1137) and Louis VII (1137-1180), Suger rules as regent while Louis VII is away in Palestine on Second Crusade. Henceforth, St. Denis becomes the burial church of most of the subsequent Kings of France.

- 8) Gothic becomes a French national style other Cathedrals following St. Denis
 - · Spiritual effect increases with height, verticality, lightness
 - · Amiens Rouen Troyes Reims Chartres Laon Notre Dame of Paris
 - · Kings of France crowned at Reims
 - · Notre Dame at Laon example of early Gothic finished 1215
 - · Chartres clear progression from heavier to lighter
 - · More work on St Denis by Jean de Chelles and Pierre de Montreuil
- 9) Notre Dame of Paris complete about 1260
 - a very clear tripartite construction of three horizontal and three vertical ranges
 - · towers disintegrated with deep carvings and fenestration
 - · tall spire at crossing
 - · gargoyles, crockets, flying buttresses
 - a near-perfect textbook example of a Gothic Cathedral
 - When Victor Hugo wrote about the church in Notre Dame of Paris (1830), it created
 interest in the building and its poor state of repair it led to a national preservation
 movement in France the first national scale preservation movement